

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Anthony Bandiero Office (if applicable) Assembly District (if applicable) 29
4600 E Sunset Rd # 330 Henderson NV 89014 Telephone No. 702-499-4879
 Mailing Address (include city and zip code)
 E-Mail Address Anthony@AnthonyBandiero.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

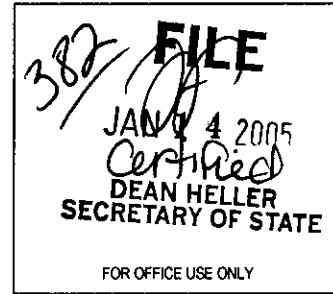
☐ **Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☒ **Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004

☒ **Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 7080	\$57,527.90
2. Total Monetary Contributions Received of \$100 or Less	\$ 0	\$185
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$ 7080	\$57,712.90
4. Total Value of In Kind Contributions Received in Excess of \$100	\$8,311.75	\$34,876.15

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$8,399.34	\$52,672.88
6. Total Monetary Expenses Paid of \$100 or Less	\$152.66	\$3,568.96
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$8552	\$56,241.84
8. Total Value of In Kind Expenses in Excess of \$100	\$0	\$10,000

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

1-14-05

Date

Report Period # 3

Anthony Bandiero
Name (print)

Assembly
Office (if applicable)

29
District (if applicable)

[illegible]

PAGE 2 OF 9



DATE	NAME	ADDRESS	CONTRIBUTION	LOAN?	IN-KIND?
10/23/04	Western nevada supply	950 s rock blvd Sparks nv 89431	\$1,000.00	no	no
10/23/04	Committee to Elect Joe Hardy	PO Box 60306 Boulder City NV 89006	\$1,000.00	no	no
11/2/04	IGT Gaming	9295 Prototype Dr. Reno NV 89521	\$1,000.00	no	no
11/2/04	Association of Gaming Equipment Manufacturers	PO Box 50049 Henderson NV 89016	\$1,000.00	no	no
11/2/04	Steve Hill	1520 Castle Wall T Las Vegas NV 89117	\$500.00	no	no
12/16/04	Rex Whilite	4265 Wagon Trail Ave Las Vegas NV 89118	\$1,580.00	no	no
10/22/04	Nevada Land & Resource Co	704 W Nye Lane #201 Carson City NV 89703	\$500.00	no	no
10/22/04	Vidler Water Co	704 W Nye Lane #201 Carson City NV 89703	\$500.00	no	no

CAMPAIGN EXPENSES

Report Period # 3Name (print) AnthonyBandieroOffice (if applicable) Assembly29

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

Anthony Bandiero
Name (print)Assembly
Office (if applicable)29
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
See Attached			

This page may be copied or duplicated if additional space is needed.



DATE	NAME	ADDRESS	EXPENSE	CATEGORY	Notes
10/22/2004	Peter Liakopoulos Productions	1020 W Hickory Pahrump NV 89048	\$120	D	
10/24/2004	Joey Sanchez	1174 Villa Nala Pata Las Vegas 89138	\$200	D	
10/25/2004	Door Hangers	122 S 15th #35 Las Vegas NV 89101	\$1,840	D	
10/25/2004	Julian Chopov Printing & Postage	8725 W Flamingo LV NV 89147	\$2,935	D	
10/25/2004	Southwest Airlines	Internet Purchase	\$215	C	
11/5/2004	Office Max	549 N Stephanie St Henderson NV 89014	21.48	A	
10/30/2004	Laura Billman	PO Box 4245 Pahrump NV 89041	1400	D	
11/25/2004	Jim Bianchi	2885 Galena Peak Las Vegas NV 89156	500	E	
11/2/2004	Office Max	549 N Stephanie St Henderson NV 89014	21.46	A	
11/3/2004	Dollar Rental Car	McCaren Airport	300	D	
12/27/2004	PMI Inc	3172 N Rainbow Blvd #211 Las Vegas NV 89156	\$1,000	D	

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period

#

Name (print) Anthony Bandiera

Office (if applicable) Assembly

29

District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
See Attached				

This page may be copied or duplicated if additional space is needed.



DATE	NAME	ADDRESS	CONTRIBUTION	LOAN?	IN-KIND?	Description	NOTES
11/4/2004	Chamber of Commerce	3720 Howard Hughes Pkwy Las Vegas NV 89109	\$3,861.47	No	Yes	D	Telephone Advocacy
10/30/2004	Republican Assembly Leadership Caucus	1475 Glenwood Drive Gardnerville NV 89410	3050.28	No	Yes	D	Mailings
10/30/2004	Republican Assembly Caucus	1475 Glenwood Drive Gardnerville NV 89410	700	No	Yes	G	Polling and Advocacy
10/30/2004	Committee to Elect Lynn Hettrick	1475 Glenwood Drive Gardnerville NV 89410	700	No	Yes	D	Polling and Advocacy

